



## **TRANSPORTATION COMMISSION MEETING**

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho  
Monday, October 04, 2021 at 3:30 PM

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All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

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### **Agenda**

#### **VIRTUAL MEETING INSTRUCTIONS**

Limited seating is available at City Hall. Consider joining the meeting virtually: <https://us02web.zoom.us/j/82913177418>

Or join by phone: 1-669-900-6833

Webinar ID: 829 1317 7418

#### **ROLL-CALL ATTENDANCE**

<input type="checkbox"/> David Ballard	<input type="checkbox"/> Luke Cavener, Ex-Officio
<input type="checkbox"/> Zachary Shoemaker	<input type="checkbox"/> Shawn Martin, Ex-Officio
<input type="checkbox"/> Ryan Lancaster	<input type="checkbox"/> Toni Tisdale, Ex-Officio
<input type="checkbox"/> Walter Steed	<input type="checkbox"/> Ian Updike, Ex-Officio
<input type="checkbox"/> Tracy Hopkins	<input type="checkbox"/> Alissa Taysom, Ex-Officio
<input type="checkbox"/> Stephen Lewis	<input type="checkbox"/> Justin Price, Ex-Officio
<input type="checkbox"/> Jared Smith	
<input type="checkbox"/> Tom LeClaire	
<input type="checkbox"/> Joseph Leckie	

#### **ADOPTION OF AGENDA**

#### **APPROVAL OF MINUTES**

1. August 2, 2021

#### **OLD BUSINESS [ACTION ITEM]**

2. Transportation Projects Update - M. Carson

#### **NEW BUSINESS [ACTION ITEM]**

3. McMillan, Ten Mile to Linder Concern - Girl Scout Troop 401

4. Meridian Police Department Update - Lt Brandon Frasier
5. Staff Communications - M. Carson

**FUTURE MEETING TOPICS**

6. Harvest and VRT Service Update (November)
7. ACHD Bike and Pedestrian Treatment

**NEXT MEETING - November 1, 2021**

**ADJOURNMENT**